Inside this issue

Fences: Exhibition of the Photographs of Michael Pressman  pg 4

Meet the Confirmands.................................................................7

Remembering Peggy Tunick and Harvey Redak.................................8–9

CBSRZ: The Book........................................................................13
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From Our Rabbi
Art on Main Street: Fences. Photography by Michael Pressman

Adult Education
Confirmation
Peggy Tunick

Letter for Harvey Redak

Photo Gallery
CBSRZ: The Book
Social Action
Remembrance
Calendars
From our Rabbi

The Urgency of Now

By Rabbi Marci Bellows

In 1963, Dr. Martin Luther King, Jr., spoke frequently about “the fierce urgency of now.” “We cannot walk alone,” he said. “And as we walk, we must make the pledge that we shall march ahead. We cannot turn back.” Dr. King used this phrase to encourage Americans to work tirelessly on the most pressing issues of the day.

Though we find ourselves more than fifty years since Dr. King's call, there is still much that urgently needs to be addressed in our society. As Reform Jews, we heed our tradition's mandate to repair the world around us through acts of Tikkun Olam. We also take to heart the name of our very own congregation: we are Rodfe Zedek, pursuers of justice.

In late April, Andy Schatz, Johanna Schaefer, and I attended the Religious Action Center's Consultation on Conscience in Washington, D.C. The Consultation is Reform Judaism's biennial social justice leadership conference. We spent three days with fellow clergy, lay leaders, and activists from all over the country. We learned about community organizing, leadership development, networking, and how to best communicate with our legislators. We heard from major figures in the world of civil rights and social justice, such as Rev. Cornell William Brooks (President, National Association for the Advancement of Colored People), Piper Kerman (Author and Activist, Orange is the New Black), Michael Waldman (Brennan Center for Justice, New York University), and Anat Hoffman (Director, Israel Religious Action Center).

The Religious Action Center (RAC) leadership presented their Urgency of Now campaign, and it is comprised of three main areas of concern:

- Immigration Reform
- Criminal Justice Reform
- Protection of Transgender Individuals (especially students)

Each area is supported by Jewish values, as explained by the RAC:

**Immigration Reform:** Jewish tradition is clear on the treatment of immigrants. Our faith demands of us concern for the stranger in our midst. Leviticus commands, “When strangers sojourn with you in your land, you shall not do them wrong. The strangers who sojourn with you shall be to you as the natives among you, and you shall love them as yourself, for you were strangers in the land of Egypt” (19:33-34). This principle permeates Jewish tradition and is echoed 35 times in the Torah — the most repeated of any commandment. Our own people's history as "strangers" reminds us of the many struggles faced by immigrants today, and we affirm our commitment to create the same opportunities for today's immigrants that were so valuable to our own community not so many years ago.

**Criminal Justice Reform:** While preventing and punishing criminal conduct are among the primary obligations of government at all levels, it is also the obligation of government to ensure that no one is unjustly accused, convicted, or punished. We reaffirm the Biblical concept that a criminal is a human being, capable of reshaping his or her life. "I have no pleasure in the death of the wicked, but that the wicked turn away from his way and live" (Ezekiel 33:11). We must work for a criminal justice system that gives those who are incarcerated a real chance for reform and to reenter society.

**Protection of Transgender Individuals:** We are guided by the very basic belief that all human beings are created b'tselem Elohim (in the Divine image), as it says in Genesis 1:27, “And God created humans in God’s own image, in the image of God, God created them; male and female God created them.” Rabbi Jonah Pesner, Director of the Religious Action Center of Reform Judaism, said in an interview with Fox News, “As it says in Genesis, all humans were created in the image of God. And that means that every person, every soul, is a creature of God that looks like God, whether they are transgender or lesbian or gay, and so we welcome all of them.”

In addition, the RAC continues its work on Women's Health Care, Americans with Disabilities, Gun Violence Prevention, Combatting Hate Crimes, and much more.

Throughout the conference, the primary focus was helping us to ground our social justice work in Jewish text and tradition. The issues presented were never political or partisan. Rather, they were approached through a Jewish lens, meaning that we were supporting issues precisely because of what our heritage teaches us.

I hope you'll consider visiting http://www.rac.org to learn more about this important arm of the Reform movement, sign up for weekly updates and action alerts, and answer the call of the urgency of now.

L’shalom,

Rabbi Marci N. Bellows
Artist Statement:

As a recent settler here in the Valley/Shoreline (from the New York City area), I was struck by the great beauty surrounding my new home — the marshes, rivers, and preserves. But as a nature photographer who rejects hackneyed picture-postcard images, I felt discontent with my efforts to photograph my new surroundings in a meaningful way. In my restlessness, I sought inspiration in the very first photograph I fell in love with as a young man: White Fence by the great Jewish master Paul Strand (1890–1976).

Strand’s 1916 photograph emphasizes a mundane white picket fence. Yet, Strand was fascinated, saying the fence was “very much alive, very American, very much a part of the country.” Strand’s groundbreak ing, beautifully composed image plays tricks with depth and light and emerges as an unforgettable portrayal of Americana.

In 1983 when my wife and I bought our first house (a 1906 four-square), we promptly put up a white picket fence. I know I channeled Strand in wanting that fence. One might say, as a new homeowner, moving from the...
city to suburbia, I had no choice but to get that fence built!

Fences are as beautiful to me as the rocky shore of Hammonasset. My challenge was to combine the natural beauty of the area with the practical and evocatively metaphorical structure of fences.

Fences protect, isolate, delineate, beauty, enhance, diminish, and imprison. Fences can be personal, political, welcoming, or discouraging. Fences (and of course walls!) have figured prominently on the world stage.

“My journalism career focused on film and video, but throughout my life, single-image photography has been a steady joy. We are bombarded daily with thousands of fleeting images, yet a single photographic image can remain for decades indelibly etched in our minds. Evocative, disturbing, soothing. Why? Why do some images succeed while similar ones fail? In the Serengeti, three other serious
Art of Main Street  Continued from page 5

photographers and I were delighted when an old lion decided to enjoy the shade cast by our vehicle. The magnificent creature, just a few feet away, seemed to pose for us like a languid fashion model. We all snapped away furiously. Did we capture the same image? The same feel for that battered, scarred warrior? Astonishingly, no! The resulting images were completely different in almost every respect — as if we had photographed different lions in separate locations. And for me, some of the images were hauntingly beautiful, while others were banal, lifeless. Photographers see the same thing, differently; viewers see the same thing, differently. Books and schools might tell you otherwise, but no formula exists for taking a good photograph. We pretend we are in control with our mega-pixels and f stops, with our angles and intention, but the image, the glorious, inspiring, infuriating, elusive image taunts, beckons, and keeps us enthralled.

Michael Pressman spent more than thirty years as a national broadcast journalist for both ABC News and NBC News, on programs that included ABC News 20/20, Dateline NBC, and the Today show. Mostly working in “long-form” — news magazines and documentaries — as a producer, director, and writer, he is the recipient of the Overseas Press Club’s Edward R. Murrow Award, an Emmy, and the Cine Golden Eagle award. He has exhibited his photography widely in the metro New York City area.

An opening reception for his photographic exhibition, “Fences,” will take place in our Main Street Gallery on Sunday, August 13, from 5PM to 7PM. Wine and other refreshments will be served, and everyone is welcome at this free event.

“Fences” will be on view through October and can be seen Monday through Friday from 10AM to 3PM. The artist will make a generous donation to CBSRZ for all work sold during this exhibit.

5th Annual Shabbat at Cedar Lake – July 28th at 6:00.

Have you always wanted to celebrate Shabbat in a bathing suit? Come and beat the heat Friday July 28th at Cedar Lake in Chester where we will celebrate Shabbat lakeside! Please join friends and family at 6:00 pm at Cedar Lake under the pavilion for a short but sweet Shabbat service followed by dinner and a dip in the lake. Dinner will be brown bag, picnic-style, which means bring your own food and utensils!

We will bring Challah, candles, juice for kiddush and some soft beverages.

Cedar Lake is located in Chester on Route 148, next to Camp Hazen. From Old Saybrook or points south, take route 9 North to exit 6. When you exit the highway, turn left onto Route 148. Follow 148 for approximately 1.5 miles. Immediately after passing Camp Hazen, you will see the lake entrance on your right. Parking is directly across the street on the left. From Middletown or points north, take Route 9 South to exit 6. When you exit the highway turn right onto Route 148. Follow 148 for approximately 1.5 miles. Immediately after passing Camp Hazen, you will see the lake entrance on your right. Parking is directly across the street on the left.

We will meet under the pavilion at 6:00 pm for services. If it is raining we will have Shabbat services and dinner at CBSRZ also at 6:00 pm. Hope to see you at Cedar Lake!
Confirmation

This year CBSRZ can boast of four extraordinarily gifted confirmands. The Whole Megillah has asked them to tell us a little bit about themselves.

Rachel Cohen
My name is Rachel Cohen. I live in Chester, Connecticut and I am a sophomore at Valley Regional High School. I have 3 brothers named Jake, Sam, and Matt and I have 2 sisters named Anna and Grace. I have a dog named Sparky, 2 cats named Lucky and Lucy, and a hamster named Phoebe. I love to listen to music, watch YouTube and write in my free time. My favorite class in school is Psychology and my favorite music to listen to is Pop. I have learned so much in Confirmation this year and am glad to have experienced it.

Ethan Corpuel
I personally think that confirmation is just another step towards becoming a Jewish adult. Up until this point, I have just been told to pray and I never could give my rationale on why I should or my interpretation of the prayers and of God. But now, I am able to share my view of God and what I think they do and what I think the prayers mean to me. This is such a great experience and I have enjoyed going through the process with all my peers. I am a sophomore at Guilford High School and enjoy being part of the CBSRZ community.

Tille Ripin
In my mind, confirmation is the journey you take to not only affirming your loyalty to God, but figuring out how you view God. I view God as the one who brings you comfort in the forms of the people who love you. I have really enjoyed experiencing this with my fellow classmates in Makom, who have really become family in a sense, and am excited to continue this journey with them until I go off to college.

Gabriel Sirot
Gabe is happy to be part of the CBSRZ community, serving as one of the Madrachim assisting teachers in the religious school. He enjoys working with the younger kids and using his creativity. Gabe feels Makom further develops his understanding of Torah and ability to teach, thereby being able to help guide the service for the congregation.

The Megillah joins with the entire CBSRZ community in offering them an enthusiastic mazel tov upon the ir completion of this important phase of Jewish life.
We built this house with our hands and with our hearts.” This greets everyone on the circular wall in the sanctuary. One of the people who built it with her hands and heart was Peggy Tunick. Born and raised a conservative Jew from Long Island, Peggy wanted her daughter to have a Jewish education. She joined Congregation Beth Shalom and along with another volunteer mother, Dawn Sonn, started and organized the religious school and taught every Sunday in the basement of the Synagogue on Union Street.

The enrollment grew until overcrowded would have been an understatement. One cold winter Sunday, Peggy came charging out of the building and informed the president that this was unsafe, a fire hazard, harmful, overcrowded, and unacceptable and a different place would need to be found for the school and the children. Thanks to Peggy’s insistence, a contract was signed that summer and the school and new offices were moved to the Annex. This then led to the subsequent search for a permanent home for the congregation. Peggy was a member of the early building committee for the new synagogue.

Eventually Peggy became the chair of the education committee, then moved to membership chair and on to become one of the at-large board members, then the second vice-president.

Peggy was a conservative Jew whose ideas of tradition ran deep. Despite that, it was to Peggy’s home that members took their children for lunch as their parents fasted on Yom Kippur.

Peggy remained on the board as a vocal second vice-president always pursuing justice in board discussions and endeavors. Her conscience was so present that when the powers that be rewrote the temple bylaws her board position was eliminated, thus quite unceremoniously removing her from the board. Peggy’s work with teenagers was so well respected that she was asked to administer the Temple youth group, and took part in hiring the youth group advisors.

She worked for 22 years as a social worker in Regional School district #8 Middle School and was promoted to Director of Program where she was responsible for the supervision of 24 intervention, prevention and juvenile justice programs.

In 2014 she was recognized by her peers across Connecticut when she received a prestigious Connecticut Youth Services Association special award honoring a lifetime of dedication for advancing the social and emotional needs of children.

If you were a friend of Peggy’s, you were a friend for life. She cared deeply about her friends, her family the people for whom she worked and the children for whom she advocated.
An Open Letter to the Congregation from Norman Hanenbaum in Memory of his Friend Harvey Redak

Remembering Harvey Redak

My friendship with Harvey for the past 25 years has been memorable. As musicians, we participated in the Klezact, the George Munster Big Band every Tuesday evening at the Elks Club in Westbra; you served as the first commander of the Major General Maurice Rose Post 51 of the Jewish War Veterans; you played Taps at the Ct. Veterans Cemetery prior to Memorial Day and Veterans Day after we recited the Kaddish; and lastly, you blowing the Shofar at Beth Shalom holiday services. So dear Harvey, wherever you are, keep blowing your horn and continue making music. We’ll be listening!

Goodbye Dear Friend

Norman Hanenbaum
As these snappy photos make clear the fine art of bagel making is alive and well at CBSRZ thanks to Sam Kantrow and the Adult Education Committee.
Bubbles rule at Fun First Friday Shabbat. Photo credit Ethan Kleinberg
Moses Hoskins poses in front of one of his paintings with Ed Pinn.

Mo and Sean Konecky at the artist’s reception on Main Street.

Minyan breakfast to celebrate Joel Pear, June 7, 2017.

Poet Suzanne Levine with Lisa Connelley and Paula Retsky at her reading.
While nothing succeeds like success, success has a habit of creating its own set of problems; in a pattern instantly recognizable to almost anyone involved in the workings of a Jewish organization (or of any other organization, for that matter) one triumph leads inexorably to a new and pressing emergency. It became obvious before the next few years were up that the new Chevra needed far more room than that provided by the old farmhouse. So in 1922 the Chevra went ahead and began building a new synagogue on a plot of land right next door to the little farmhouse on North Moodus Road. Building a new synagogue in those days was a much simpler process. Members of Rodfe Zedek bought shingles and lumber in the rough from nearby sawmills and hauled most of the lumber to the site themselves. They hired two local carpenters, Albert Alger and Arthur Williams, to erect the building, its design copied from the nearby Colchester synagogue. It resembled nothing more exotic than the traditional New England house. It cost $4000 and was paid for, in full, within the year. It wasn’t fancy. It had no basement, resting instead on stone piers. It had no heating since there was no furnace, making it challenging in a cold New England winter. So before long money had to be raised for a stone foundation and for a furnace to keep the winter at bay. Once again, the familiar story: moments of triumph quickly succeeded by moments of daunting challenge. But the congregation proved — and has consistently proven ever since — to be resilient and both willing and able to take these challenges on and overcome them.
Double Duty in Deep River this Summer Requires More Volunteers

Although CBSRZ’s Social Action Committee normally hosts a meal-site dinner in Deep River once a calendar quarter, we will be hosting the meal on both July 13 and August 10 — so we need more volunteers!

CBSRZ sponsors a meal site each calendar quarter at each of two Shoreline Soup Kitchen and Pantries meal sites, in Deep River and Chester. We provide a balanced home cooked meal for 35 to 55 people at these meal sites. Although the meal sites are in churches and non-sectarian, we introduce the meals with the HaMotzi and sometimes throw in a bit of Jewish lore.

Debby Trautmann, who supervises the Deep River meal site for SAC, noted: “Hosting and preparing two dinners in a month challenges us to have more volunteers at a tough time of year.” Trautmann asked that any potential volunteers contact her ASAP at debbytrautmann@comcast.net.

It’s more about connecting with people than providing a meal. “Preparing and serving the food is gratifying, but what’s more meaningful is interacting with these guests,” said Johanna Schaefer, who supervises the Chester meal site. “Sitting with them, sharing a meal and talk, makes a difference in their lives and ours.”

Please consider joining Debby Trautmann for Deep River, debbytrautmann@comcast.net, and Johanna Schaefer for Chester, johannadschaefer@gmail.com, to volunteer and provide a mitzvah. Upcoming dates for Deep River are July 13 and August 10, and for Chester are September 3 and November 5.

Faith Based Organizing and Social Action — a proposal

SAC hopes to start a synagogue-wide program that engages our entire congregation in pursuit of action based on our shared Jewish values. We have no idea — and will have little say — in what that action may be. Let us explain.

Focusing on common moral ground has long been one of the tenets of “faith-based organizing.” Jewish morality and values have long informed advocacy of the Social Action Committee. Jewish values, as evidenced by tradition and text, was the explicit basis of testimony submitted to the Connecticut legislature in March by Rabbi Marci Bellows and Andy Schatz on behalf of the Social Action Committee of CBSRZ in support of a bill (which, modified, became a law) limiting the use of solitary confinement (particularly with juveniles). An appeal to common values is critical in organizing a congregation in pursuit of social justice. Social justice work must include service work but should also address root causes. Addressing root causes generally requires issue advocacy and “political” (though non-partisan) action, including legislative advocacy (“lobbying”). And synagogues are almost invariably a mix of different social and political views (we call them “congregations” for a reason). Those same common Jewish values provide a common ground to pursue social justice through activism.

At its recent Consultation on Conscience, the Religious Action Center of Reform Judaism (RAC) urged congregations to use a multi-part “organizing cycle.” First, form a “social justice team” (not the ongoing social action committee) of congregants with diverse political and social views to help identify an organizing issue. Second, conduct a “listening campaign” (not as extensive or unfocused as the one we conducted several years ago) with a cross section of congregants, again trying to ensure input of different social and political views. Third, identify through the shared values that emerge a focus of tikkun olam, what portion of the fabric of the world we as a congregation may help (God) repair. Fourth, take action (and fifth, celebrate and evaluate).

SAC has initiated this process, but it will only be successful as a congregation-wide effort. SAC will continue to do our work — service programs, forums and advocacy addressing hunger, housing and problems affecting our large population of ALICE (Asset Limited Income Constrained Employed). But engaging our entire congrega-
tion in pursuit of action (whatever it may be) based on our shared Jewish values may not only help (God) repair the fabric of the world but help strengthen our congregational relationships as well.

If you would like to join the core committee (or ensure you are contacted as part of the listening campaign), please contact andy@andrewschatz.com or 860-202-2690.

The Urgency is Now for Social Justice

Religious Action Center (RAC) of Reform Judaism – Consultation on Conscience April 30 to May 2, 2017

Johanna Schaefer

It was extremely gratifying to see and interact with so many Jewish people who are deeply passionate as I am about social justice work or Tikkun Olam – repairing the world. I had an incredible experience when I attended the RAC’s Consultation on Conscience conference. We were 800 strong and were inspired by talks from Reverend Cornell Brooks, President and CEO, NAACP; Piper Kerman, activist and author of Orange is the New Black; Anat Hoffman, Israeli activist, executive director of the Israeli Religious Action Center (IRAC), Reform Judaism’s social justice affiliate in Israel, and founding member of Neshot HaKotel, a/k/a Women of the Wall, to name just a few of the leaders who spoke.

The workshops that I attended were incredible. I learned about refugee programs and their challenges from Rabbi Pinkus of Temple Beth Israel in West Hartford and Rabbi Jeffrey Saxe of Temple Rodef Shalom. These congregations raised a lot of money in support of the program as well as hands on help for the families from their congregants. The one main challenge was to find families affordable housing. The next workshop I attended was on communications. Two incredibly talented RAC communications team members presented ways to craft a memorable narrative through telling stories and strategically choosing the tools, including social media, to get these messages out into the world.

I am so grateful to have attended this conference and shared this experience with Rabbi Bellows and Andy Schatz.

The conference stressed racial justice and the RAC’s Urgency of Now Campaign begun last year.
(from Martin Luther King’s stress of “the fierce urgency of now,” including in his famous 1963 Washington Mall speech). RAC is focused on three issues this year – racial justice, LGBTQ rights and the rights and protections of immigrants. All three were discussed throughout the conference.

Following are some of the more memorable quotes from speakers at the recent Consultation on Conscience conference in Washington, D.C. (with apologies if the quotes are a little off):

Rabbi Rick Jacobs, president of the Union of Reform Judaism:
“Judaism without social action is not Judaism."

Anat Hoffman, Israeli activist, executive director of the Israeli Religious Action Center (IRAC), Reform Judaism’s social justice affiliate in Israel, and founding member of Neshot HaKotel, a/k/a Women of the Wall:
“Israel is way too important to be left to the Israelis."

Jack Markell, recently retired governor of Delaware, who ascribed his views on social justice largely to his Jewish tradition and upbringing:
“We must push the moral base."

Cornell Brooks, then (until last month) president of the NAACP:
“Values is the lingua franca of politics . . .”
“When we speak of our humanity rooted in our theology, if we talk about ‘they’ as ‘thou,’ people listen. Otherwise, we are unintelligible to each other . . .”
“As prophets we are called – but we also organize.”

Piper Kerman, formerly incarcerated activist and author of Orange is the New Black:
“One of only rights respected in prison is the right of worship; it’s the only thing a prisoner can count on . . . Transparency that would reform prisons doesn’t exist, but those of faith are able to have access and make it more transparent.”

Michael Waldman, president of the Brennan Center for Justice at NYU and author of Fight to Vote:
“The values of reform Judaism are the values of America at its best – equality, justice, tolerance and dignity.”

Rabbi Jonah Pesner, Director of the Religious Action Center of Reform Judaism since 2015:
“We are all bound up in the liberation of others . . . When one of us is hungry, all of us are hungry . . . These are our stories . . . We are facing deportation . . . racial bias or islamophobia. We are called to holiness in action . . . We are called to action by the millions of stories . . . These stories call us to love . . . Dr King did teach us that tomorrow is today, that we are confronted by the ‘fierce urgency of now’ . . . that there is such a thing as being too late . . . We become holy together.”

Johanna Schaefer represented CBSRZ in joining a team from United Action of Connecticut to raise money and consciousness for mental health advocacy with the National Alliance on Mental Illness (NAMI) in a walk in Hartford. The team exceeded its goals, and everyone had a good time!
MEMORIAL PLAQUES
Tamuz 7, 5777 to Av 8, 5777

David Irving Adler
Dora Tomim Adler
Lena Alman
Lillian K. Ansell
Lena Auster
Philip Auster
Yolanda Baliko
Karen Joy Berfond
Jacob Bernstein
Sarah Berstein
Frances Blumenthal
Barbara Anita Brunell
Margaret Byng
Ted Bukovsky
Martin Bulion
Beatrice Chamin
Adeline K. Churches
Frances Cohen
Newton Cohen
Anna Davis
David Davis
Stella Davis
Anna Delzsky
Josephine Deutsch
Fannie Diamond
Isadore Diamond
Esther Divis
Seymour Divins
Lena Dorenbaum
Samuel Edelson
Celia Elkin
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Samuel Friedman
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Ron Gister
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Mildred Rosen
Jacques Rosenblatt
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Alice Saltzman
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Mabel Naomi Schar
Sol Schreiber
Pearl Shilling

SAMUEL SOBER
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Yetta Weber
Kurt West
Ruth West
Donald Wilson
Alice Wolff
Arthur G. Wolff
Meyer Zarchin

MEMORIAL PLAQUES
Tamuz 7, 5777 to Av 8, 5777

Scott Angel
Hazel Archambault
Samuel Axelrod
Beatrice Babinet
Eva Sylvia Baron
David Baum
Joseph Ber
Rabbi Henry Bernstein
Rubin Bernstein
Anna Blumenthal
Elaine Bruno
Harry Coville
Natt Crair
Gus Davis
Bertha Elkin
Prosper Elomzino
Rose Feingold
Anna Feld

Alice Saltzman—mother of Joel Saltzman
Mabel Naomi Schar—mother of Jerome Schar
Pam Shilling—mother of David Shilling
Freida Stolzberg—mother-in-law of Corrine Weber
Elaine Traeger—mother of Sharon Goldblatt
Lillian Tuch—grandmother of Peg Palmer
Kurt West—great-grandfather of Lynn Coville
Ruth West—great-aunt of Lynn Coville
David Wilson—cousin of Cindy Taylor
Alice Wolff—loved one of Jacqueline Wolff
Arthur G. Wolff—brother of Daniel Wolff
Meyer Zarchin—cousin of Lorraine Klapholz and Sandy Herzog

Yohrzeit
Tamuz 7, 5777 to Gilu 9, 5777

Scott Angel—cousin of Leslie Krumholz
Hazel Archambault—cousin of Ray Archambault
Joseph Ber—father of Doron Ber
Rabbi Henry Bernstein—father of Joel Bernstein
Elaine Bruno—cousin of Louis Cohen
Harry Coville—cousin of Lynn Coville
Natt Crair—grandfather of Michael Crair
Gus Davis—cousin of Stephen Davis
Prosper Elomzino—brother of Merita Elomzino
Anna Feld—cousin of Gail Feld
Isidore Feld—cousin of Gail Feld
Blossom Gluckman—cousin of David Tauman
Dr. Louis Gluckman—cousin of Sharon Tauman
Dr. Sumner Goebche—cousin of Robert Goebche
Ben Gordon—brother-in-law of Elaine Gordon
Abraham Gottfried—brother of Ellen Gottfried
Isadore Gottfried—cousin of Ellen Gottfried
Rose Hanenbaum—cousin of Norman Hanenbaum
Joan daughter of Ruth Solomkin
Ida Issener—cousin of Marlene Scharr
James Jubelir—cousin of Jack Jubelir
Jack Albert Kabatzin—cousin of Justine Redak
Irving Kalet—cousin of Gene Kalet
Abraham Kandel—cousin of Marilyn Kalet

Ruth Kaufman—mother of Janie Pittendrigh
Pearl Klein—mother of Maxine Klein
Barney Levine—relationship to Steven and Frani Ross
Abraham LeWitt—father-in-law of Carol LeWitt
Nellie LeWitt—cousin of Sol LeWitt
Jack Lindeman—grandfather of Seth Lindeman
Nathan Magda—father of Mag Magda
Menachem Mandel—stepfather of Stephen Rosen
Barbara Margolis—dear friend of Neil Gottfried
and Marilyn White-Gottfried
Donna Moran—wife of Geen Amanor
Ann Needleman—mother of Norman Needleman
Leo Nevas—father of Jo-An Price
Adam Nodelman—son of Leonard and Ellen Nodelman
Morris Palmer—grandfather of Peg Palmer
Anita Redak—daughter of Danny Redak and Harvey Redak
Nancy Reider—sister of Marcia Meyers
Jeffrey Reiner—nephew of Gene and Marilyn Kalet
Sy Reiner—brother-in-law of Joel Saltzman
Goldie Rosenblum—aunt of Debra Trautman
James Rosenblum—grandfather of Debra Trautman
Leon Saltzman—father of Joel Saltzman
Joseph Savitt—father of Charles Savitt and Susan Savitt
Samuel Schaffer—father of Marilyn White-Gottfried
Allan Schwam—brother of Elias Schwam
Dace Stone—sister of Mark Stone
Florence Storch—daughter of Liz Storch
Sara Swing—aunt of Marilyn Kalet
Berthold Trautman—grandfather of Lynn Coville
Lena Trenchman
Brenda Tuman
George Ellis Ulrich
Daniel Weinstrot
Baronet Zavadnick
Goldie Zevin
Louis Zevin
Richard Zwillinger
Meyer Zwillinger
White

R E M E M B R A N C E

In his memory:

Karen S. Fink, for the loss of her husband Harvey Fink.

Justine Redak, for the loss of her husband Harvey Redak.

And to the Congregation for the loss of Peggy Tunick and her mother, Shifra Kirsch Scholer.

Please remember to inform Linda Sherman, chair of the Chased Committee, if you or someone you know is ill, in need of help, or has experienced a death in the family...

...Our Chased Committee is here to help.
<table>
<thead>
<tr>
<th>SUNDAY</th>
<th>MONDAY</th>
<th>TUESDAY</th>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
<th>FRIDAY</th>
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<td>5 11 TAMMUZ</td>
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<td>INDEPENDENCE DAY</td>
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<td>5:00pm Facilities Committee</td>
<td>8:00am Morning Minyan</td>
<td>4:00pm - 6:00pm Deep River Meal Site</td>
<td>7:30pm Erev Shabbat Service</td>
<td>7:30pm Erev Shabbat Service</td>
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<td>6:30pm Communications Committee</td>
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<td>6:30pm Board of Directors with dinner</td>
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<td>16 22 TAMMUZ</td>
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<td>5:00pm - 9:00pm Social Action Committee</td>
<td>8:00am Morning Minyan</td>
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<td>7:30 pm Erev Shabbat Service</td>
<td>9:00am Torah Study</td>
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<td>23 29 TAMMUZ</td>
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<td>26 3 AV</td>
<td>27 4 AV</td>
<td>28 5 AV</td>
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<td>8:00am Morning Minyan</td>
<td>7:00 pm Executive Committee</td>
<td>6:00pm Erev Shabbat Service at Cedar Lake - bring own dinner</td>
<td>9:00am Torah Study</td>
</tr>
<tr>
<td>30 7 Av</td>
<td>31 8 Av</td>
<td>7:00 pm Erev Tisha B'Av Study Session</td>
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</table>

1 7 TAMMUZ
- 9:00am Torah Study
- 10:30am Shabbat service and bat mitzvah of Aria Simpanen

7 Tammuz
- 8 Av, 5777

JULY 2017
<table>
<thead>
<tr>
<th>SUNDAY</th>
<th>MONDAY</th>
<th>TUESDAY</th>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
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<td>8:00 am Morning Minyan</td>
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<td>4:00pm - 6:00pm Deep River Meal Site</td>
<td>7:30pm Board of Directors</td>
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<td>13 21 AV</td>
<td>14 22 AV</td>
<td>15 23 AV</td>
<td>16 24 AV</td>
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<td></td>
<td>8:00 am Morning Minyan</td>
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<td>6:00 pm Annual Shabbat BBQ and Potluck Dinner and Service</td>
<td>9:00 am Torah Study</td>
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<td>8:00 am Morning Minyan</td>
<td>7:00 pm Executive Committee</td>
<td>7:30pm Ev Shabbat Service</td>
<td>9:00 am Torah Study</td>
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The Whole Megillah may be viewed in color on the web at [www.cbsrz.org](http://www.cbsrz.org)

### Many thanks to these recent Oneg sponsors:

<table>
<thead>
<tr>
<th>Charles Savitt &amp; Susan Savitt</th>
<th>Daryl Meninsky Conley Family</th>
<th>Rosenblum-Jones Family Barbara &amp; Eric Infeld</th>
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<tr>
<td>Beth &amp; Jeff Brewer</td>
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</table>

**Reading Teacher** looking to help young children (K – 2nd Grade) improve their reading skills.

- I will be available from June 20th through end of August.
- I have a Masters Degree in teaching reading and have been very successful bringing students to grade level and beyond.
- If interested, email me, Sandy Herzog, at Sandherz2003@yahoo.com

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**Happy Birthday! Yom Huledet Sameach!**

<table>
<thead>
<tr>
<th>July</th>
<th>August</th>
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<tbody>
<tr>
<td>Ella Connelly</td>
<td>August 18</td>
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<tr>
<td>Daphne Liss</td>
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<tr>
<td>Nicholas Randall</td>
<td>August 23</td>
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<tr>
<td>Grace Cohen</td>
<td>August 29</td>
</tr>
<tr>
<td>Olafur Scott</td>
<td>August 29</td>
</tr>
</tbody>
</table>

**July**

- Ella Connelly
- Daphne Liss
- Nicholas Randall
- Grace Cohen
- Olafur Scott

**August**

- Gabriel Sirot
- Zachary Infeld
- Josh Linder