CBSRZ CEMETERY ASSOCIATION INC.

Basic Rules and Regulations (taken from the By Laws as of 10/19/18)

Moodus, Moodus Leesville Rd. Cemetery Location

As of 10/19//18. Please see notes.

MOODUS WHO MAY BE BURIED.

- 1 Members in good standing of Congregation Beth Shalom Rodfe Zedek (as defined in the By Laws of Congregation Beth Shalom Rodfe Zedek).
- 2 Non-members of the Jewish faith may be buried in the Cemetery. Non-member's spouses or family who are not of the Jewish faith cannot be buried in the Cemetery. A Jewish non-member is encouraged to join the Congregation to gain the benefits of membership which allow non-Jewish family members to be buried in Fountain Hill or in Moodus as described in number 3 of this section.
- 3. The Moodus Cemetery is operated on the founding principles of the Rodfe Zedek Congregation which was an Orthodox synagogue. To the extent possible, as detailed in the Rules and Regulations of the Moodus Cemetery, this cemetery does allow the burial of non-Jewish Members. However, recognizing the changing nature of the membership of CBSRZ, there is an area reserved for non-Jewish Members. Once that area is filled then CBSRZ Members can opt to be buried in the Fountain Hill Cemetery of the Association.

MOODUS GRAVES

- 4.01 The size of a grave shall be approximately eight feet (8') long by three feet eight inches to four feet (3'8" to 4') wide.
- 4.02 All graves shall be six (6') feet deep; and they shall be located at least six inches (6") within the boundaries of the site
- 4.03 All graves and Plots are subject to applicable cemetery regulations in force from time to time at the Cemeteries.

The cost of preparing a grave may have additional costs if a grave is in ledge. The grave site may be moved with the agreement of the family and the Board to avoid ledge areas and costs.

MOODUS BURIAL

- 5.01 The Rabbi of the Congregation is appointed as the sole religious authority for any question related to burial procedures or religious questions.
- 5.02 The Rabbi or any other Clergy designated by the Rabbi or if the Rabbi is not available then by the Association's President shall be authorized to conduct burials. Non-Clergy who are Jewish may be allowed to conduct unveilings.
- 5.05 Cremains may not be buried in the Moodus Cemetery.
- 5.06 Vaults: vaults are required in the Moodus Cemetery. Vaults must be perforated.
- 5.08 Prior to burial of a casket of a Non-Congregant all fees due for such burial shall be paid in advance in full.
- 5.09 No burials, unveilings, other rites or any work or maintenance shall be performed on the Sabbath the first and last days of Rosh Hashanah, Yom Kippur, Sukkot, Simchat Torah, Pesach or Shavuot.

It is permissible, at the Rabbi 's or the designated Clergy's discretion, to hold a funeral or unveiling during the Choi Ha Moed (intermediate days) of any of the cited Jewish Holidays as well as on the minor holidays of Chanukah, Purim or Tu B'Shevat

MOODUS LANDSCAPING

6.01 No trees, hedge, bush, shrub or plant (except grass) may be planted on any Plot in the Cemeteries

- 6.02 No mounds may be raised on any grave or Plot.
- 6.03 No decorative items, tools or containers, including but not limited to artificial plants, artificial flowers, planters containing dead flowers, bird baths, sculptures, statuary or lawn ornaments, may be displayed on or around any grave or Plot. However, cut flowers and potted plants may be displayed on any grave or Plot but when such flowers or potted plants die they must be removed. In the event any such prohibited item is displayed; such item will be removed without notice to the Plot holder.
- 6.04 Flags commemorating service to the United States armed forces or as a member of a volunteer fire or police department may be placed so long as the flag is on a wooden pole not higher than eighteen inches (18") and shall be removed if tattered or not maintained.

MOODUS MONUMENTS, GRAVESTONES AND MARKERS

- 8.01 All graves must have a permanent marker of some type. When no provision has been made for such a marker within a reasonable time, the Association may provide a marker of its choice for which a charge shall be made to the Plot holder.
- 8.02 No grave or Plot shall be defined by a fence, railing, coping, hedge, tree, shrub, or embankment.
- 8.03 The Plot holder of a grave shall have the right to erect a monument, markers or headstones whose construction, design and inscription shall be subject to the approval of the Association.
- 8.04 Headstones shall state the family name, dates of birth and death as designated by the Plot holder and may contain a Jewish religious symbols and sayings as approved by the Association.
- 8.05 Only Jewish symbols may be used on headstones. Secular symbols are not allowed on any head stone or foot stone.
- 8.06 The maximum height of headstones shall be four feet six inches (4'6") above grade. It is suggested that a headstone be no more than four feet (4') above grade.

8.07 Foot-markers:

Each grave may identify the deceased whose remains are buried with a foot-marker. Each foot-marker shall be no more than twelve inches (12") wide, no more than twenty-four inches (24") long, no more than four inches (4") in depth and installed flush with the ground.

- 8.08 No headstones, monuments or foot-markers shall be placed or erected at any grave or Plot unless all related cemetery expenses are paid to the Association is paid in full. Such related cemetery expenses include fees and charges for the grave or Plot, fees and charges for burial and fees and charges for preparation of the grave or Plot to have a monument or foot-marker installed.
- 8.09 Mausoleums are not allowed.

MOODUS Notes

- A CBSRZ Cemetery Association Inc. is a 501 C 13, not for profit independent cemetery association.
- B These rules and regulations are subject to change by the Board of CBSRZ Cemetery Association Inc. at any time and without notice to the public. Any changes will be shared with any family that has a long-term care agreement in place or a reservation for a long-term care agreement.
- C- The Bylaws and the Rules and Regulations for the Association and the Cemetery supersede this one-page summary of the Rules and Regulations. This is provided as a convenience for long-term care agreement holders.

CBSRZ CEMETERY ASSOCIATION INC.

Basic Rules and Regulations (taken from the By Laws as of 10/19/18)

Fountain Hill Cemetery Location

As of 10/19/18. Please see notes.

FOUNTAIN HILL - WHO MAY BE BURIED.

- 1 Members in good standing of Congregation Beth Shalom Rodfe Zedek (as defined in the By Laws of Congregation Beth Shalom Rodfe Zedek) as well as spouses and certain other family members who are not Jewish may also be buried as defined in the by laws of the CBSRZ Cemetery Association Inc.
- 2 Non-members of the Jewish faith may be buried in the Cemetery. Non-member's spouses or family who are not of the Jewish faith cannot be buried in the Cemetery. A non-member is encouraged to join the Congregation to gain the benefits of membership which allow non-Jewish family members to be buried in Fountain Hill.

FOUNTAIN HILL - GRAVES

- 4.01 The size of a grave shall be approximately eight feet (8') long by three feet eight inches to four feet (3'8" to 4') wide.
- 4.02 All graves shall be six (6') feet deep; and they shall be located at least six inches (6") within the boundaries of the site
- 4.03 All graves and Plots are subject to applicable cemetery regulations in force from time to time at the Cemeteries.

FOUNTAIN HILL - BURIAL

- 5.01 The Rabbi of the Congregation is appointed as the sole religious authority for any question related to burial procedures or religious questions.
- 5.02 The Rabbi or any other Clergy designated by the Rabbi or if the Rabbi is not available then by the Association's President shall be authorized to conduct burials. Non-Clergy who are Jewish may be allowed to conduct unveilings.
- 5.05 Cremains may be buried in the Fountain Hill Cemetery and are limited to one Cremains per plot except for a parent and child. A child shall be under the age of thirteen (13).
- 5.06 Vaults: vaults are not allowed in the Fountain Hill Cemetery.
- 5.07 The funeral director retained to bury the casket or Cremains shall make the necessary preparations for such burial and use only contractors approved by the Association.
- 5.08 Prior to burial of a casket or Cremains of a Non-Congregant all fees due for such burial shall be paid in advance in full.
- 5.09 No burials, unveilings, other rites or any work or maintenance shall be performed on the Sabbath the first and last days of Rosh Hashanah, Yom Kippur, Sukkot, Simchat Torah, Pesach or Shavuot.

It is permissible, at the Rabbi 's or the designated Clergy's discretion, to hold a funeral or unveiling during the Choi Ha Moed (intermediate days) of any of the cited Jewish Holidays as well as on the minor holidays of Chanukah, Purim or Tu B'Shevat

FOUNTAIN HILL - LANDSCAPING

- 6.01 No trees, hedge, bush, shrub or plant (except grass) may be planted on any Plot in the Cemeteries
- 6.02 No mounds may be raised on any grave or Plot.
- 6.03 No decorative items, tools or containers, including but not limited to artificial plants, artificial flowers, planters containing dead flowers, bird baths, sculptures, statuary or lawn ornaments, may be displayed on or around any grave or Plot. However, cut flowers and potted plants may be displayed on any grave or Plot but when such flowers or potted

plants die they must be removed. In the event any such prohibited item is displayed; such item will be removed without notice to the Plot holder.

6.04 Flags commemorating service to the United States armed forces or as a member of a volunteer fire or police department may be placed so long as the flag is on a wooden pole not higher than eighteen inches (18") and shall be removed if tattered or not maintained.

MONUMENTS, GRAVESTONES AND MARKERS

- 8.01 All graves must have a permanent marker of some type. When no provision has been made for such a marker within a reasonable time, the Association may provide a marker of its choice for which a charge shall be made to the Plot holder.
- 8.02 No grave or Plot shall be defined by a fence, railing, coping, hedge, tree, shrub, or embankment.
- 8.03 The Plot holder of a grave shall have the right to erect a monument, markers or headstones whose construction, design and inscription shall be subject to the approval of the Association.
- 8.04 Headstones shall state the family name, dates of birth and death as designated by the Plot holder and may contain a Jewish religious symbols and sayings as approved by the Association.
- 8.05 Only Jewish symbols may be used on headstones. Secular symbols are not allowed on any head stone or foot stone.
- 8.06 The maximum height of headstones shall be four feet six inches (4'6") above grade. It is suggested that a headstone be no more than four feet (4') above grade.

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Each grave may identify the deceased whose remains or Cremains are buried with a foot-marker. Each foot-marker shall be no more than twelve inches (12") wide, no more than twenty-four inches (24") long, no more than four inches (4") in depth and installed flush with the ground.

- 8.08 No headstones, monuments or foot-markers shall be placed or erected at any grave or Plot unless all related cemetery expenses are paid to the Association is paid in full. Such related cemetery expenses include fees and charges for the grave or Plot, fees and charges for burial and fees and charges for preparation of the grave or Plot to have a monument or foot-marker installed.
- 8.09 Mausoleums are not allowed.

FOUNTAIN HILL - NOTES

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COSTS ASSOCIATED WITH CEMETERY

Burial plots are not "purchased" in Jewish tradition. A fee is paid for long-term care of the gravesite.

Plots may be obtained by signing up for a Long Term Care Agreement at two thousand dollars (\$2,000) per Agreement for Members in good standing, as defined in the By Laws of Congregation Beth Shalom Rofek Zedek, and three thousand dollars (\$3,000) for non-members of the Jewish faith. Non-member's spouses or family who are not of the Jewish faith cannot be buried in the Cemetery. A non-member is encouraged to join the Congregation to gain the benefits of membership which allow non-Jewish family members to be buried in Fountain Hill.

For more information, contact the CBSRZ Temple office.