November & December 2019                                       3 Heshvan – 3 Tevet 5880

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Paula Retsky, Self Portrait
THANK YOU
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Rabbi’s Discretionary Fund
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Rabbi’s Discretionary Fund
Elizabeth Pear: in appreciation of
Rabbi Bellows
What if Abraham, with quite a bit of chutzpah, wanted to see just how far this God would take this whole “sacrifice your son” thing? What if Abraham knew deep inside that he would never subscribe to a system of belief that randomly gave children to a long-infertile mother, then demanded that they be murdered by the father’s hand?

I imagine Abraham thinking, “Are you kidding me, God? I am not actually going to lay a hand on my child!”

So, what if we presume that Abraham woke early, and saddled his donkey, because he was not AT ALL afraid of losing his child. He knew that he would raise the knife, and hold it there as long as he had to, waiting and waiting and waiting for God to tell him to stop. The text reads,

And Abraham picked up the knife to slay his son.

But it doesn’t tell us how long his hand lingered up there. The immediate next verse is:

Then an angel of the Eternal called to him from heaven:

“Abraham! Abraham!” And he answered, “Here I am.”

God sent a messenger at that very next moment to say, “Abraham, Abraham, do not raise your hand against the boy, or do anything to harm him.”

Imagine that Abraham paused, hand held high, with no intention of slaughtering his son. And in that pause, both parties, God and Abraham, passed the test. God, at that moment, saw that Abraham was dedicated to God and to Judaism, but that Abraham was not going to blindly follow such a horrifying request.

Abraham paused, hand in the air, and was pleased to finally hear the angel of God calling out to him, “Abraham, Abraham!” God thus passed Abraham’s test. Abraham, at that moment, showed the future generations of Jews that we can indeed challenge God, we can question, we can quarrel with God. Abraham could now sign on, with full faith, to this new religious system knowing that God would be there for him, to protect him, his children, and his children’s children.

The incident began a deepening of the connection between human beings and God - we learn that God wants a true partnership with us. We can have a mutual, complex, and reciprocal relationship. We can argue and get angry, and then seek resolution when we have issues with God.

Here we are, thousands of years later, sitting at Rosh Hashanah morning services at Congregation Beth Shalom Rodfe Zedek. Abraham set up a paradigm through which, even today, we are invited to interact with God.

Even so, many of us read a story like this one in Genesis 22 and think, “Well, if this is God, then I want nothing to do with God.” We get stuck on the image of God presented in the Torah, which is from more than 3500 years ago, and we cut
From Our Rabbi  Continued from page 3

ourselves off from even trying to build a bridge to God. We get stuck on an interpretation of God which we may have picked up as children in religious school, and which we’ve never, ever explored as adults.

Writer Sarah Hurwitz, in an essay published in the Wall Street Journal, entitled, Religion for Adults Means Embracing Complexity, explains that, though she became a Bat Mitzvah at age 13, it took her another 25 years before she “finally became a Jewish adult.”

In an Introduction to Judaism she took in her thirties, she “encountered a wildly diverse array of Jewish God concepts. God isn’t a being in the sky, but rather God is everything, and we’re all interconnected. God is the force that makes for self-actualization, the process by which we become our highest, truest selves. God is what arises between two people in moments of profound relationship, when each encounters the other in their fullest humanity.

I had learned none of this in Hebrew school. I don’t know how you would even begin to teach such things to children. And therein lies the problem. Many of Judaism’s most profound teachings are accessible to thoughtful adults. And this challenge isn’t just limited to Judaism...

We would never do such a thing in a secular context. If someone told us that they found their sixth-grade science or history classes to be dull or overly simplistic, and thus entirely stopped learning about those subjects, we would be appalled. But that is precisely what many do with religion, including plenty who continue to show up at our places of worship and go through the motions. We’ve rejected the kiddie stuff but never bothered to replace it with an adult version. And that’s a real loss, because mature forms of religion don’t traffic in simplistic or implausible answers, but push us to ask the right questions. Not just, “what does it mean to be happy or successful?” But “What does it mean to lead a truly ethical life? To be part of a community? To serve something greater than one’s self?”

I suggest that if we flip our most common interpretation of this morning’s Torah text, we might find ourselves with a vision of God which allows human beings, and Jews, much more agency and connection. This text could be teaching us that Judaism does not want us to follow our tradition with blind faith. We need not accept ancient teachings which are antithetical to our core beliefs or values, or which exclude certain members of our community from participating or leading us. We are encouraged to question. We are welcome to doubt. Our Torah study blessing, which thanks God for commanding us “to engage with the words of Torah,” does not tell us to memorize them and read every word as doctrine. Rather, we must engage, we must interact – we are supposed to wrestle!

We can therefore choose to accept a relationship with God which is meaningful, rich, and constantly evolving. Abraham’s story, and this particular interpretation, encourages us to ponder how EACH ONE OF US interacts with God. So, I ask: what kind of relationship do YOU personally have with your Jewish heritage? And, maybe the even more intimidating question – what is your relationship with God?

We all get in fights or disagreements with those we love. And, particularly during these High Holidays, we reflect on our past conflicts and look for ways to reconcile. We come to accept arguments or tension with our loved ones as part of the total package of caring for someone, because we are in a mutual, three-dimensional relationship with them. We hope that they accept our flaws, and we aim to accept theirs.

And yet, why is it difficult to look at our relationship with God in the same way? Why do we resist allowing our relationship with God to mature, change, or grow? We are created in God’s image, and we are constantly developing and learning. Isn’t it possible that God develops and learns along with us?

I welcome you to consider partaking in the many adult learning opportuni-
SAVE THE DATE: FRIDAY, DECEMBER 27TH AT 6:00PM

Hanukkah Potluck Dinner, Celebration and Shabbat Service!

including:

Late afternoon latke frying
Non-dairy potluck dinner
Congregational ceremonial Menorah lighting
Musical stylings from our CBSRZ Choir
More fun at the Oneg

Details to follow in our weekly email!
Dear Friends and Fellow Congregants:

In so many ways, 5779 was a wonderful year at CBSRZ, thanks to Rabbi Bellows and Cantor Brennan who continually provide us with inspiration and connect us with our Judaism in their spiritual leadership; thanks to our Choir, led by Margaret Gister, nourishing our services throughout the year and especially at these High Holidays with the beauty and warmth of their voices; thanks to our administrative and maintenance staff who often go well beyond any of our expectations in always getting the job done; thanks to the endless hours the Executive Board, our Board of Directors and our Nominating and Governance Committee commit to keeping our Congregation strong and sustainable; thanks to so many of you who volunteer your time on our committees that truly reflect the essence of who we are; and lastly, thanks to those of you with means who have given so munificently to our congregation to support us now and in the future, and who have given those with financial constraints the opportunity to pray, learn, participate, and to contribute their talents and expertise in keeping us an actively engaged congregation.

Kivvun continues to offer our children a unique and exciting cooperative community based learning experience whose Quest this year will be “What role does Judaism have in the world today?”

The Brochure, “5780: Plan Your Year with CBSRZ” reflects the vitality of our Adult Programming and Rituals and Celebrations Committees, giving all of us opportunities to explore and grow our Judaism and to deepen our relationships with one another.

Yes… CBSRZ life is very much alive!
This past year has also been a year of introspection for our Congregation. When I first began my presidency, I felt it essential to ask you WHY CBSRZ?
— Why CBSRZ life at CBSRZ is meaningful to you?
— How can CBSRZ best serve you going forward?
— Congregants new to our congregation were asked what is so unique about CBSRZ that you chose to become a member here.

We heard from most of you! Our Board leadership established an ad hoc committee to compile and examine your responses with the charge of articulating them in a North Star statement… A statement of Who and Why We Are, and What We Aspire to be as a Reform Movement Congregation in the Lower Connecticut River Valley.

The answers to these questions and our WHY lie in each of the three Statements we presented in the survey last month asking you to choose the one statement that resonates best with you. The North Star Statement we choose will serve as a guide for creating our budget, and for directing our programming and strategic planning. This statement will be woven into our website and our public relations materials, and it will direct our Congregation’s Social Action compass.

Hopefully, the Statement will serve to inspire our entire Congregation Community to continually evolve into the best version of ourselves we can be.

So with this in mind, I want to ask you, how do we go forward as a congregational family? Of particular relevance is how do we provide the security measures necessary to protect ourselves, while maintaining our warmth, vitality, and audacious hospitality as we reach out to our greater Jewish and secular communities?
Some may argue that in this time of rising acts of anti-Semitism, we should lay low, become more insular in respect to our greater community, perhaps by limiting our events and programs to avoid or reduce “strangers” coming into our shul. Perhaps this would make us less of a target.

I would argue just the opposite, and according to the large majority of your responses, that is not Who We Are. We have a Rabbi who has forged solid relationships with clergy of various faiths and sects in the greater Middlesex area. These relationships were certainly manifest in the outpouring of community support that was shown at our Solidarity Shabbat Service last November. We’ve had opportunities to directly participate in interfaith services and dialogues to learn and appreciate our likenesses and our differences. Rabbi Bellows has been outspoken in our community on immigration reform, speaking out against the inhumane policy of separating infants and children from their parents seeking asylum at the border. Last spring a group of congregants marched behind our CBSRZ House of Peace, Pursuers of Justice Banner at the Middletown Pride Parade celebrating love and dignity for all. We became a unified voice advocating gun control when our congregation took legislative action, vocally supporting Ethan’s Law to ensure proper storage of firearms in the home. This followed our Social Action Committee hosting an educational forum where consensus was achieved between gun control advocates and the Connecticut Civil Defense league. For this accomplishment, Congregation Beth Shalom Rodfe Zedek won a 2019 Irving J. Fain Social Justice Award from the Commission of Social Action for Reform Judaism for outstanding initiative, Creating Respectful Dialogue for Legislative Advocacy.

So I would argue this is Who We Are! We are a congregation of proud Jews, united and strong with conscience, willing and able to stand hand in hand with our greater religious and secular communities pursuing social justice and moral resistance.

It is my personal opinion that this is Who, as a congregation, We Aspire to Be. Yes. Our leadership will take the appropriate steps to keep us safe in this sanctuary. But now is not the time to isolate, retreat, and look away, but to stand up united in solidarity and to be visibly noticed for advocating what is right.

Two years ago, our Board of Directors made a pact with the URJ’s Religious Action Committee to become a Brit Olam Congregation (which translates “Covenant with the World”). With the RAC’s support and resources, our congregation as a whole would forge relationships in our greater community to address the root causes of injustice and advocate for systemic change, mobilizing around issues that resonate with our community. This past May, following our Delegation of nine congregants returning from the RAC’s Consultation on Conscience, our Board unanimously approved our re-commitment to our Brit Olam by committing our congregation to choose from one of five Cohorts: Immigration Justice, Gun Violence Prevention, Racial Justice, Environment and Climate Justice, or Reproductive Rights Justice. Which cohort would be best for our congregation to research and to pursue with other community religious and secular partners?

Just as our congregation spent this last year learning Who We Are and Why CBSRZ, it will soon be time to leave these days of awe and introspection, to commence a brand New Year, and ask ourselves as individuals and as a proud and whole congregation of one “Who We Aspire to Be?”

Thank you. G’Mar Chatimah Tovah. May we all be inscribed in the Book of Life for a Good Year.

— Brad Jubelirer
President, CBSRZ

**POSTPONEMENT OF PHILIP SCHEFFLER PURSUERS OF PEACE AND JUSTICE AWARD**

Due to the press of his ongoing responsibilities as co-counsel to the U.S. House of Representatives Judiciary Committee, Norm Eisen will be unable to travel to Chester for the scheduled PSPP&J award program on November 16, 2019, and has requested that we delay the presentation until after the first of the year. Because he is ethically bound by a duty of confidentiality, he was unable to explain the reason for his request in any detail. Given what we are reading and hearing about on the news each day, however, it is a safe bet as to what is now demanding his foremost and urgent attention. Norm was very apologetic and did say that he remains fully committed to coming to receiving our award and to making remarks. The bright side is that by scheduling the event at a later time, perhaps in the spring of 2020, Norm may be at liberty to speak about his most recent experiences in the pursuit of justice. If this is the case, then we will be able to look forward to an exceptionally interesting inside view of the workings of congress and the separation of powers among the legislative, executive and judicial branches of our federal government.

The PSPP&J Committee will be looking for Saturday or Sunday in the first few months of 2020 that may work for the congregation. We will be holding a meeting in early November to gather our thoughts and plan our strategy going forward. For your information, to date the expenses incurred by the committee have been limited to approximately $60 for the save the date cards and posters. We are hopeful that the reconstituted program will be both timely and far reaching.

— Susan Peck
Chair, PSPP&J Award Committee
What is today’s college experience really like? Liberating or stifling? Provoking or conforming? Threatening or reassuring? Those of us with children or grandchildren heading off to or already ensconced on college campuses are besieged with a lot of conflicting truths about the supposed “best four years of their lives”. We hear all about political correctness and triggering, about uniformity of opinion and intolerance.

Enter our own (and Wesleyan’s) Michael Roth, with his new book, Safe Enough Spaces: A Pragmatist Tackles Inclusion, Free Speech, and Political Correctness on Campus. In his review of the book, Northwestern University’s Provost, Jonathan Holloway wrote “Keywords like free speech, diversity, and safe spaces have become weaponized, littering higher education with political land mines. Michael Roth has cleared a path for us, offering a deeply reasoned argument about how we can return to the good-faith exploration of challenging ideas that are essential to the preservation of our democracy.” And Jeffrey J. Selingo, New York Times bestselling author of There Is Life After College and College (Un)Bound noted that “Michael Roth provides a critical wake-up call, showing us how the reputation of the American higher-education system is at risk if we buy into the shortsightedness of today’s political environment and fail to see the strength of what has lasted us centuries. This thoughtful and valuable book is a must-read for anyone that cares about the future of higher education, indeed the future of our democracy.”

We are fortunate enough to have the opportunity to hear from Michael at Books & Bagels on Sunday, Dec. 8, at 10:30 am when he will talk about his book and then autograph copies which will be available for sale at the event. Be sure to come and hear about a topic of huge importance for us all.
I want to show the beauty that I see in Adonai and his creations," says photographer and long-time CBSRZ congregant Paula Retsky. "All humans have a vision, a purpose to help make things more beautiful and purposeful," and Paula achieves hers by "...showing people their own beauty through (her) work, photography."

Born in Chicago, Paula’s interest in photography was encouraged by her dad, Dr. Michael Walter Retsky, Phd., a physicist who used photography to document his work with atoms. Paula included art classes in her curriculum at the University of Colorado at Boulder and continued her studies at Parsons in New York City. She went on to attend The Fashion Institute of Technology in New York City where she pursued her interest in fashion photography, supporting herself by taking photographs during the evenings at the Palladium, a well-known NYC nightclub. Eventually Paula was able to rent a studio in the City and embarked on what was to become a successful career as a fashion photographer.

I spent an early September afternoon interviewing Paula in her lovely yard in Clinton, where we were surrounded by the smell of freshly cut grass, and visiting her apartment where the walls were crowded with her colorful photos and her music ranged from jazz to opera.

Continued on page 10
Paula described herself as "unconventional, discerning, and a forceful communicator with a good heart," all of which come through to the viewer in her photos. "I want to open my mind to clarity, perfection and love," says this unique, skillful and talented woman behind the camera.

Paula Retsky's photos will be exhibited in our Main Street Gallery from early November, 2019, through late January, 2020, Monday - Friday, 10AM - 3PM. An opening reception is planned for Friday evening, November 8, following Shabbat services. All are welcome.
Thanks to help from the Nevas-Price Scholarship Fund, I had six amazing summers at URJ Eisner Camp in Great Barrington, MA, and now I was going on my biggest adventure ever: a five week trip exploring Eastern Europe and Israel. We met at JFK Airport and prepared for one of the best summers of our lives. In Europe, we visited many old synagogues in Prague, Warsaw, and Krakow. We also visited Auschwitz-Birkenau, the deadliest of the death camps that were used by the Nazis in the Holocaust. This was a hard day for all of us, as we saw where millions died. After the solemnness of Europe, we made our way to Israel, where our adventure really began. In Israel, we explored all over the country. We started in the Negev, where we hiked, snorkeled in the Red Sea, and slept under the stars. We then made our way to Jerusalem, where we explored the Old City, spent time on an authentic archeological dig, and walked through a water tunnel in the City of David. We then went to the Dead Sea, where we floated in the saltiest body of water at the lowest point on Earth. The next day, we climbed Masada for sunrise, and we marveled at the ramp that the Romans built 2000 years ago. We then made our way north, where we visited the Bahai Gardens, Tzfat, and Akko, before splitting off for our Chavaya. For my experience, I chose to participate in Tikkun Olam and help to repair the world. We visited a nursing home, a community garden, and a food bank, all while learning about the communities that live around Jerusalem. We then went to the Galilee, where we learned about the pioneers of Israel, the conflict with Lebanon and Syria, and met some Israeli teens. Finally, we went back to Jerusalem, where we visited Tel Aviv and the Independence Trail, Yad Vashem, and said goodbye to Israel. It was one of the greatest experiences I have ever had, and I can’t wait to visit Israel again in the future.
This summer, I attended URJ Eisner Camp in Great Barrington, Massachusetts, one of the sixteen summer camps run by the URJ. This was my last summer as a camper, in the unit Olim. I stayed there for seven weeks, doing many different activities, such as climbing, ultimate frisbee, and writing and performing an original satire of camp. We went on trips to Montreal (an overnight!) and Six Flags, and I also did a hike to Bash Bish falls. We had a block of Jewish Learning, where we looked at Judaism through different lenses, such as musical theater and modern music. We also had leadership training called Becoming Olim, where we learn to be ourselves and how to be a leader. All of this came together in us leading Maccabiah, the color war on camp. Olimers were split up into four teams and eight specialties, including captains and generals. I was a spirit specialist on the Green Team. Every year, there is a different theme: this year's theme was Mario Party: Red was Peach, Gold was Daisy, Blue was Mario, and Green was Yoshi. Green team ended up winning. One moment of Olim that I'll never forget: straight after the final event of Maccabiah, all of Olim jumps into the pool with our clothes on. It was a feeling that will stay with me forever. This was my favorite summer, and I was so lucky to attend.
First Day of Kivvun

Taschlich
First Day of K'tantan
PICTURE GALLERY

TROPICAL SHABBAT
CBSRZ and TBT Come Together for a Film Event Highlighting A Little-Known Holocaust Story

On Sunday, November 3, at 2:00 pm, Temple Beth Tikvah and Congregation Beth Shalom Rodfe Zedek, join together to show the documentary film, *The Good Nazi*. Taking place at Congregation Beth Shalom Rodfe Zedek in Chester, the screening includes a talk by and a question and answer session with Michael Good, author of *The Search for Major Plagge*, the book that formed the basis for this film.

The child of Lithuanian Holocaust survivors, Good knew how fortunate his family was to be among the few surviving Jews from Vilnius. He travelled to Vilnius with his parents, wife and children to see the place of his heritage and meet some of those responsible for their survival, including two Lithuanian families who sheltered his father and saved his life. For her part, his mother told the story of Major Plagge, the German commandant at the work camp to which her family was sent, and the man who saved her family’s life. Who was Major Plagge? Michael Good returned from his trip determined to find out.

Years of research and collaboration with survivors of the Vilnius work camp, German archivists, historians and German Army experts followed, and the first result was Good’s 2005 book, *The Search for Major Plagge: The Nazi Who Saved Jews*. The book finished, he began working on a documentary film.
A Heartfelt Thank You to those of you below who have made a Pledge or have already made a Gift of Righteous Giving to Our Campaign for our Community.

Alcosser, Melinda
Angle, Steve & Guss, Deb
Anonymous
Archambault, Ray & Liz
Barasz, Steven & Sprague, Shelley
Bellows, Marci & Lindenman, Seth
Ber, Doron & Eve
Bloom, Lary & Levine, Suzanne
Brewer, Jeff & Beth
Brunell, Robert & Cheyney, Karen
Buzin, Jeff & Karen
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Kelly, Gerald
Klar, Iris
Laites, Alan & Beth
Leichtman, Maxine
Lewitt, Carol & Josephy, Bruce
LeWitt, Sofia & Cohen, Asaf
Liss, Stephen & Maya
Meyers, Art & Marcia
Miner, David & Robiner, Penny
Needleman, Norman
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Rigono, Linda
Rischall, Phil & Cindy
Roman, David & Laura
Rosen, Saul & Hila
Rosenblum, Ali & Jones, Liz
Roth, Michael & Weil, Kari
Rozenberg, Stephen & Kleiman, Michele
Saltzman, Joel & Marcy
Saxe, Michael & Schaffner, Andrea
Scharr, Jerry & Marlene
Schwolsky, John and Storch, Liz
Schwam, Nancy & Elliot
Seidman, Lon
Seidman, Stacie
Shiffman, Irving & Edie
Sinnappen, Dass & Danae
Tilles, David
Tilles, Solomon
Kleinberg, Tracy & Ethan
Udoff, Erica
Wolff, Jacqueline
Woolf, Robert
Zeleznik, David & Klein, Maxine
If you are ready to participate in Our Capital Campaign, please call Wendy so that she may connect you with one of our members on the Capital Campaign Committee. He/She will review all the details of Our Capital Plan and discuss your pledge and the various options of how you can make the Gift that is just right for you.
2019 marks the 400th anniversary of the arrival of enslaved Africans to English-claimed America. Ms. Shapiro says her presentation: "Is the story of our region’s role in the West Indies sugar and slave trades. The cargo that left our port was agricultural produce from all the towns up and down the Connecticut River Valley, so everyone was involved. Some of the shipyards were down in the lower county."

The exhibition at the historical society which inspired the lecture "portrays a major New England port during the heyday of the West Indies trade, from the luxurious life of Middletown’s merchants to the suffering of enslaved workers in the sugar monoculture of the English Caribbean. Using the documents and possessions of Middletown merchants and mariners, two stories are told—of New England maritime opportunity, and its basis in a Caribbean economy dependent on the labor of enslaved people. We use local history to talk about the roots of past and present social issues, bringing these stories together through the lives of individuals who lived them."

If you haven’t been to the exhibit yet, you can still visit the Middlesex Historical Society which will host it until December, 2020. You may check the Society website www.mchsct.org for hours.
Memorial Plaques

Heshvan 3, 5780 to Kislev 2, 5780

Daniel Alan Altman
Leo Amram
Bella Astruc
Samuel Banner
Harry Baron
Isaac Baron
Issodore Baron
Rose Baron
Celia Baum
Celia Benson
Nathan Benson
Victoria Bernstein
Philip Berwick
Abraham Blecher
Sam Chait
Aaron Diamond
Lee Diamond
Samuel Elklin
Hyman Fink
Jerome Fischbach
Arthur Frank
Max Frankel
Bertram Friedman
Elizabeth Friedman
Solomon Ginsberg
George Glassman
Edward Glazer
Charles Gottfried
David Joslow
Jean Koster
Jacob Lake
Lena Lake
David Levine
Betty LeWitt
Morris Mackover
Joseph Mager
David Miller
Sadie Palmer
Libby Peck
Paul Peck
Issodore Raab

Joy Hellman Resnikoff
Rita Ruzansky
Rabbi Alexander Schnider
Sara Schulman
Ludicine Schur
Frances Seidman
Louis Steinberg
Irving Strom
Leoneore Palmer Tobias
Sara Rothus Yosoloff
Harry Zuck
Dora Zelvin

Memorial Plaques

Kislev 3, 5780 to Tevet 3, 5780

Samuel Adler
Jack Banner
Bunie Baron
Esther Baron
Jack Baron

Pearl Wexler Bass
Harry Debowsky
Isadore Eisron
Nathan Frankel
Rose Frangenberg
Jack Freed
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Joseph Katz
Miriam Klar
Florence Klein
Leonard Klein
William Katchen
M. C. LeWitt
Rosamond LeWitt

Celia Benson
Nathan Benson
Celia Baum
Luba Peck Rubin
Estelle Breslow
Michael Peck
Linda Peck
Michael Price
Paul Peck
Sylvia Price
Jack Preck

Sylvia Price–mother of Michael Price
Paul Peck–father of Michael Price

Condolences are extended to:
Joel and Marcy Saltzman, on the loss of their stepson, Patrick Naylor
Rebecca Bixon Mozinico on the loss of her father Malcolm Feinstein

Yahrzeits

Heshvan 3, 5780 to Kislev 2, 5780

Leo Amaran–father of George Amaran
Abraham Baskin–stepfather of Linda Pinn
April Lee Bloch–cousin of Emma Gonzalez-Lesser
Marie Casset–mother of Lois Nadel
Etta Cohn–grandmother of Gail Feld

Sam Chait–father of Barbara Mason
Annette Farber Rechtschaffer–sister of Beverly Glassman

Nathan Fink–father of Hyman Fink
Hyman Fink–husband of Rita Fink
Jerome Fischbach–father of Nancy Fischbach
George Glassman–father of Ron and Richie Glassman

Edward Glazer–husband of Lois Glazer
Beth Gottlieb–wife of Henry Gottlieb
Benjamin Greenberg–father of Penny Robiner
Jane White Glagm–mother to Liz Bloom

Susan Hellerman–friend of Doreen Joslow
Jack Hyman–grandfather of Stephen Davis
Simos (Sy) Indianer–brother of Marcia Meyers
Dr. Maurice Jacobs–father of Stephen Jacobs
Dave Joslow–father of Liz Archambault and
Jon Joslow

Rose Kalet–mother of Gene Kalet
Regina Kest–sister of Gene Kalet
Howard Kleiman–father of Michele Kleiman
Patricia Koneky–mother of Sean Koneky
Jean Koster – mother of Cindy Riskull

Samuel Laites–father of Alan Laites
Lloyd Levin–father of Stephanie Arbig
Steve Levinson–brother-in-law of Nancy Fischbach

Maria Lopez–wife of Juan Carlos Lopez
Joseph Mager–brother of Estelle Breslow
David Miller–grandfather of Ellen Friedman
Libby Peck–mother of Michael Peck
Paul Peck–father of Michael Peck

Sylvia Price–mother of Michael Price
Marvin Radom–father of Debra Landrey
Joy Hellman Resnikoff–mother of Henry Resnikoff

Tony Rigano–husband of Linda Rigano
Dorothy Rubin–mother of Matthew Rubin
George Saffir–father of Ron and Richie Glassman
Rabbi Alexander Schindler–father of Debra Trautmann

Frances Seidman–mother of Sandy Seidman
Nathan Sigal-grandfather of Peg Palmer
Herbert Small–grandfather of Lisa Connely

Priscilla Sobrino–grandmother of Bianca Gonzalez-Lesser
Sam Tilles–son of David Tilles and grandson
of Sol Tilles
Todd Wah–friend of Rabbi Marc Bellows

Milton Weintraub–uncle of Marcy Saltzman
Silvia White–mother-in-law of Marilyn White-Gottfried

Harry Zuck–father of Sylvia Zuck
William Zemmel–father of Bob Zemmel
Sarah Zomback–mother of Beth Brewer

Yahrzeits

Kislev 3, 5780 to Tevet 3, 5780

Samuel Adler–grandfather of Sally Michael Pomerantz

Harry Archambault–father of Ray Archambault
Sylvia Baker–mother of Stuart Baker
Pearl Wexler Bass–mother of Susan Fine and
Gail Boms
Ruth Yanmer Belgrade–mother of Barbara Spargo

Rosella Berken–grandmother of Rebecca Blake
Jeremy Bixon–late husband of Rebecca Bixon

Celia Braunstein–great-grandmother of Lauren
and Meg Gister

David Breuler–father of Caillin Haines
Hymans Farber–father of Beverly Glassman

Frances Fine–mother of Philip Fine
Dora Fink–mother of Hyman Fink

Erwin Fischer–grandfather of Dick Hornung
Helen Friedman–sister of Estelle Breslow
Rachel Friend–grandmother of Sheila Friend

Byrne
Barry Gillman–cousin of Ellen Gottfried
Helen Gilman–aunt of Ellen Gottfried

Leslie Goldfinger–father of Eve Ber
Arthur Goldstein–father of Harvey Goldstein

Victor Gottfried–father of Corinne Weber
Richard Hays–brother of David Hays
Constance Hieatt–sister of Ellen Nodelman
Eileen M. Ilberman–wife of Barry Ilberman

Hanna Issner–great-grandmother of Janet
Scharf Gochberg and grandmother of
Marlene Scharf
Benjamin Jackoway–father of Rita Fink

Miriam Jacobson–mother of Beth Laites
Bernard Kalet–brother of Gene Kalet

Miriam Klar—mother of Ira Klar and dear
friend of Maureen Layman

Florence Klein–stepmother of Maxine Klein

Leonard Klein–father of Maxine Klein
Avraham Kalos–son of Audrey Klein

Seymour “TIM” Krechevsky–brother-in-law of
Roni Benser Werner
Elyse Krisoofsky–aunt of Rabbi Marc Bellows

Vivian Laite–mother of Alan Laite

Henry Landauer–uncle of Corinne Weber
Michael Levy–father of Hadass Rubin

Rosemmond LeWitt–mother of Him Cohen
Jesse Lindennan–grandmother of Seth

Lindennan

Ann Marcus–mother of Natalie Lindstrom and

grandmother of Lauren and Meg Gister
Beverly Gilman McGaffrey–cousin of Ellen

Gottfried

Sol Meller–father of Tracy Kleinberg

Jacqueline Michael–sister of Sally Michael Pomerantz

Ellen Moran–sister of Donna Amaran
Muriel Moran–mother of Donna Amaran
Joel Pear–husband of Elizabeth Pear

Edwin Perlstein–father of Mitch Perlstein

Lubah Peck Rubin–beloved parent of Michael
Peck
Georganne Schreperman–mother of Lisanne

Kaplan

Lillian Shahf–mother of Maxine Leichtman

Marc Sherman–brother of Linda Pinn

Marlyn Shiffman–mother of Jody Wintoch

Frances Siegel–grandmother of James Cohen

Fannie Silverman–grandmother of Cindy

Rischall

Adam Singer–beloved cousin of David & Teri

Fregel

Esther Smith–mother of Susan Furman and

Martin Smith

Sol Stolowy–grandfather of Ethan Goller

Justine Tobs–mother of Justine Redak

Olive Wright–mother of Doris Helbing

Dora Zelvin–grandmother of Dorothy

Alderman

Please remember to inform either Beth Brewer or Shelley Sprague, co-chairs of the Chesed Committee, if you or someone you know is ill, in need of help, or has experienced a death in the family...

...Our Chesed Committee is here to help.
<table>
<thead>
<tr>
<th>SUNDAY</th>
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**Activities:**
- **3 HESHVAN:**
  - 6:00pm Tot Shabbat
  - 6:30pm Potluck (Dairy/Parve) Dinner
  - 7:30pm First Friday Erev Shabbat Service

- **4 HESHVAN:**
  - 9:00am Torah Study

- **5 HESHVAN:**
  - 5:45pm Facilities Meeting
  - 7:00pm Choir

- **6 HESHVAN:**
  - 5:30pm RiC Meeting

- **7 HESHVAN:**
  - 12:00pm - 1:30pm Lunch & Learn
  - 7:00pm Board of Directors

- **8 HESHVAN:**
  - 7:30pm Erev Shabbat Service with Piano

- **9 HESHVAN:**
  - 7:00pm Choir
  - 9:00am Holy Scrollers
  - 10:30am 2nd Saturday Shabbat Service

- **10 HESHVAN:**
  - 10:30am Education Committee
  - 11:00am The Prophets (Library)

- **11 HESHVAN:**
  - 10:30am Education Committee
  - 11:00am The Prophets (Library)

- **12 HESHVAN:**
  - 3:00pm SSKP Board meeting
  - 7:00pm Choir

- **13 HESHVAN:**
  - 3:00pm SSKP Board meeting
  - 7:00pm Choir

- **14 HESHVAN:**
  - 3:00pm SSKP Board meeting
  - 7:00pm Choir

- **15 HESHVAN:**
  - 12:00pm - 1:30pm Lunch & Learn
  - 7:00pm Board of Directors

- **16 HESHVAN:**
  - 7:30pm Erev Shabbat Service with Choir

- **17 HESHVAN:**
  - 7:30pm Erev Shabbat Service with Choir

- **18 HESHVAN:**
  - 7:30pm Erev Shabbat Service with Choir

- **19 HESHVAN:**
  - 7:00pm Choir

- **20 HESHVAN:**
  - 7:00pm Choir

- **21 HESHVAN:**
  - 7:00pm Choir

- **22 HESHVAN:**
  - 7:00pm Choir

- **23 HESHVAN:**
  - 7:00pm Candle Light Shabbat Service

- **24 HESHVAN:**
  - Interfaith Thanksgiving Service
  - Time/Location TBD

- **25 HESHVAN:**
  - Interfaith Thanksgiving Service

- **26 HESHVAN:**
  - Interfaith Thanksgiving Service

- **27 HESHVAN:**
  - Interfaith Thanksgiving Service

- **28 HESHVAN:**
  - Interfaith Thanksgiving Service

- **29 HESHVAN:**
  - Interfaith Thanksgiving Service

- **30 HESHVAN:**
  - Interfaith Thanksgiving Service
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<tr>
<td>11:00am The Prophets (Library)</td>
<td>10:30am Books &amp; Bagels; author Michael Roth</td>
<td>5:45pm Facilities Meeting 7:00pm Choir</td>
<td>Megillah Deadline (Jan/Feb) 12:00pm - 1:30pm Lunch &amp; Learn 5:30pm RE-C Meeting 7:00pm Executive Committee</td>
<td>6:00pm Tot Shabbat 6:30pm Potluck (Dairy/Parve) Dinner 7:30pm First Friday Erev Shabbat Service</td>
<td>9:00am Torah Study</td>
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<tr>
<td>11:00am The Prophets (Library)</td>
<td>12:45am - 6:00pm Red Cross Blood Drive</td>
<td>7:00pm Choir</td>
<td>7:00pm Board of Directors</td>
<td>7:30 pm Human Rights Shabbat service with Piano</td>
<td>9:00 am Torah Study</td>
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<td>6:00pm Hanukkah Potluck Dinner (NON-Dairy), Service and Celebration with Choir</td>
<td>9:00 am Torah Study</td>
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Many thanks to these recent Oneg sponsors

Leah & Matthew Melius
Charles Savitt
Susan Savitt
Maxine Klein & David Zeleznik
Gene & Marilyn Kalet
Jody & Bob Wintsch
Ellen Nodelman

Mama Loshen  By Marilyn Kalet

Gut yontev
Good holiday

Meshugass
Crazy antics

A lebedikeh velt
Happy go lucky, lively world

Azoy zogstu?
Is that so?

Azoy gait es
So it goes

Happy Birthday! Yom Huledet Sameach!

November
Erin Brennan  November 4
Morgan Corpuel  November 21

December
Annika Liss  December 18

A Weather Report: Today, mild shvitzing
Tomorrow, so hot, you’ll plotz
Five day forecast .... Feh.

From “Haikus for Jews” For you,
A little Wisdom

David Bader